

**Industry And Local 338**  
**Welfare Fund**  
911 Ridgebrook Road  
Sparks, MD 21152-9451  
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**AGENDA**

November 7, 2024

- I. CALL MEETING TO ORDER
- II. SEI REPORT
- III. APPROVAL OF MINUTES – August 1, 2024
- IV. FUND MANAGER’S ADMINISTRATIVE REPORT
  - a. Fund Financial Matters
  - b. Changes in Employer Contribution Rates
  - c. Delinquent Employer Report
  - d. Participant Report
  - e. Other Fund matters
    - 1. Participant Appeal
- V. CONSULTANT REPORT
- VI. COUNSEL REPORT
- VII. NEXT MEETING DATE
- VIII. ADJOURNMENT